

Attorney's Docket No. 1003510-000165



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re F	atent Application of)
Mitsur	obu YOSHIDA et al.) Group Art Unit:
Applic	ation No.:) Examiner:
Filed:	March 27, 2006) Confirmation No.:
For:	LAMINATE OF MAGNETIC SUBSTRATES AND METHOD OF MANUFACTURING THE SAME (as amended))))

FIRST INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, the accompanying information is being submitted in accordance with 37 C.F.R. §§ 1.97 and 1.98. Pursuant to 37 C.F.R. § 1.98, a copy of each of the documents cited is enclosed.

To assist the Examiner, the documents are listed on the attached form PTO-1449. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BUCHANAN INGERSOLL PC

Date March 27, 2006

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INFORMATION DISCLOSURE STATEMENT BY APPLICANT

Sheet 1 of

Complete if Known					
Application Number	P9 RECOPUTIFIE 2 7 MAR 20				
Filing Date	March 27, 2006				
First Named Inventor	Mitsunobu YOSHIDA et al.				
Examiner Name					
Attorney Docket Numbe	r 1003510-000165				

U.S. PATENT DOCUMENTS					
Examiner Initials	Document Number	Kind Code (if known)	Name of Patentee or Applicant of Cited Document	Issue/Publication Date (MM-DD-YYYY)	
	4,201,837	Α	Lupinski	05-06-1980	
	2005/0089708	A1	Maruko et al.	04-28-2005	
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FOREIGN PATENT DOCUMENTS											
					STATUS						
Examiner Initials	Document Number	Kind Code (if known)	Country	Date of Publication (MM-DD-YYYY)	Translation	Partial Translation	Eng. Lang. Summary	Search Report	IPER	Abstract	Cited in Spec
	58-175654*	A	JP	10-14-1983		X*				X*	X
	03/060175*	A1	WO (corres to US 2005-89708)	07-24-2003						X*	х
	2003-110340*	A	JP	04-11-2003	X*			X		X*	
	2002-260910*	Α	JP	09-13-2002	X*			X		X*	
	2003-100523*	Α	JP	04-04-2003	X*			Х		X*	

NON-PATENT LITERATURE DOCUMENTS						
Examiner Initials Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, jo serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published						
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*Copy attached.

Examiner	/Gary Harris/	Date	04/12/2008
Signature	/ Gary Harris/	Considered	04/12/2000
*EVALUED	1-10-16 - Constitution of the constitution of		

^{*}EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.